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virgins to ten of Heaven the Kingdom let be likened then مرحمها بعديه للهب عهدا بوسا रहामका the bridegroom for the meeting of and went out their lamps Danie بيهت لحفيهم ەيكى foolish and five were wise of them now five and the bride .2. נודב אין דווףין עבעדן החני חנודב שבלן with them did take but not their lamps took foolish [virgins] and those भक्ता प्रका प्रति भक्षा प्रकार प्रकार with in vessels oil took wise [virgins] but those oil הדנות 4. הינון דון נובנות הדנות בתחולת לק they slumbered the bridegroom now delayed when their lamps להפהיים ל. בה אמיי הין Mgh an outcry there was of the night and in the middle and slept all of them प्रमुख क्षेत्रक म्यून حلهب مجتب 6. مح*فل*ته for his meeting go out comes the bridegroom behold या रेसी काया किरा है। कार वास their lamps and prepared those virgins حلهم عله الله ملم ملهم المعدمة على المعنى المرابع الم for behold your oil [some] of us give to the wise foolish [virgins] those هدای استسهد شدا کر ما معسدا معالا why and said wise [virgins] these answered our lamps <u>have gone out</u> هدمه لمه المعدم 9. د بد مالم بحسمه مردن لكر who sell those to go rather and for you for us there is enough not سهد ل ماحب کائی ولی لماه کریلی جمودیی the bridegroom came to buy they went and while for yourselves and buy 10. محد کرد لترب کرفتر سامنک into the banquet-hall with him entered were who ready and those الاسلام الله المنه المالية virgins those also came now later the door and was locked thinks the door and was locked the door and was locked thinks the door and was locked the door and was locked thinks the door and was locked the door and was lo for us open [the door] our lord our lord and were saying **\ '453**

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that not to you I say truly to them and said answered then he 12. هه در للكم ككون لهر كودر كودن كوكم لحر وكلم do know for not therefore be alert you I do know ىدك كوي لحب 13. كىلەلەلىنە ھەدىك بىلىر مىدىم hour or that day for a man it is like المنام المنام مه مكم المنام 14. المرام المعام المنام his possessions to them and delivered his servants he called who went on a journey مري المدينة منجراط الفاء عدية two and another talents five to whom he gave there was one بسهد له سحد حدنا مكسه بهناهام and he went on a journey his ability according to <u>each man</u> one and another ליאו אואל אואל אואל אואל mlp اكلوك talents five who received he now went immediately سيدكم 16. كرد در به ديوند ست حدير كروبه he [who received] also and likewise more five and gained with them حجر مدلة سحد كرساس 17. مجمعه كرك two traded [and gained] who received but he others after of his lord the money and hid in the ground [and] dug went سبكم كرول سون كرنكم مرلتد حداكم بسنته 19. يهن from them and received those of servants the lord came great a time now بر بدائم مالیکی بیجا بدیده ، بردین داره ، مرود بدیمه ، talents five had who received he and drew near an account with the state of the sta you gave talents five my lord and said others five and brought ەللات سىك كرسالى الكرسات ساد سىك حجاب ساللە to them I have added others five behold to me لد به المست المسائلة المسائلة المسائلة المسائلة المسائلة المستد المستد المسائلة الم you faithful a little over and faithful good servant well done his lord سنه کرن بدی لکی مسوستی دل ملی سوسم of your lord into the joy enter I will appoint you much over have been صوري المركب المستمام المناهدة المناهدة

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my lord and said talents [who received] two he and drew near **८क्ष**ंक्षेत्र בביחת חתשי שינ חטיב 9 others two behold to me you gave talents سائسا بالهنال المساسر न क्षांका भरंका भक्षांक his lord to him servant well done لليهر 23. كون له منه 44.77 much over have been you faithful a little over न्यं प्रकार कार्य कार्य कार्य क्रिक्त of your lord into the joy enter I will appoint you and drew near له السهام المناه you are known my lord and said talent one who received he also کرک بهه بدوند سکر حدیک مکرون وزد دید بهه لم you have sown not where you and that reap hard <you> to be a man بالمعابل يديم محمل المحمد المراكم المركم الم from you you have scattered not where and [that] gather المله على المحالا المالا behold in the ground your talent and hid and went so I was afraid مدريه ميراله المديهة حديا Mind servant to him and said his lord answered [what is] yours you have 26. دلكر منام مكرمنا لم ديكر I have sown not where I that reap it is known and lazy evil وبدائه مستلك مدل مهوسه مسيد كالكركر الملكر وبداله it have been right I have scattered not where from I המכנה אלה מן אנבא אלה באירה .27 would and have come the exchange in my money to have placed for you would मिंग्से द्या प्रकारी केर्सिंग <its> interest with my own would and have demanded I take away مه و بالم الم المركب ال 419ء talents ten who has to him and give it the talent from him therefore محدك سنه حجاي مصحمه لمه بجيه لم نهن حجاب to him and it will increase to him it will be given who has for to him ना अक्ष्यक्षित का नक्ष्य का क्ष्यक्र मंग्र

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from him will be taken which he has that even who does not have but <and> he ्या काराः वय तराव ्या काराः into the darkness throw idle and the servant Karul حبلت بدوسهد ولتديج the Son and comes when teeth and gnashing of weeping shall be there שלה האומו הין ביום المحر بهمكم تحدكم منمة تل 31. his angels and all in his glory of Man then with him holy אודאן בדודעה הבלהו, עלאכותנ 427.70 before him and will be gathered of his glory the throne upon hw will sit על האינהט האמצעה 32. ، محلعهاه them and he will separate the nations all another from one مبكنح (UIT Times. حلاوه **147 114** and he will set the goats from the sheep who separates a shepherd .33 म्हार मा महिला يتكنح will say then his left at and the goats his right at the sheep האולד הן שמלה 34. הנהן לדוני क्षाम म क्षयं inherit of my Father you blessed come his right who are at to those the King יתוש ופט בניכטטר גיגבר بزويخ of the world the foundations from for you has which been prepared the Kingdom कारक रिका स्व किंग्स्यकेक WIT GITH and I was thirsty [food] to eat to me and you gave for I was hungry न्त्र भारत क्षेत्रकात क्षेत्र لتكارحك grafea and you took me in I was a stranger and you gave me drink שרושים שרושי בתומים בי الاعتصالولات and you visited me I was sick and you covered me I was 36. دخیلنک موسله محصله محصله معدنه موسله معدنها مسلامه المسلم to me and you came I was will say then محله كرهنك موله مكرهناه مراها المهد 37. موسر كرستام you that hungry were did we see when our Lord righteous those to him ما به در المرابع المرابع المرابع المرابع and give you drink that thirsty were or you والمصلال 4112 ass

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בדה מודר הנושב

or and take you in you that a stranger were did we see and when جددهاس المسه 38. المحملة المركب محلحلي که sick did we see you and when and covered you you that naked were four and the see you and when and covered you you that naked were and say the King and will answer to you and come in prison or منكم طكم ممحن of to one as you have done [it] inasmuch to you I say truly to them لمه کرسے کرسٹ کراکی لحم بحصک بدلیدہام کرسے سے he will say then you did it to me least my brothers these ولم كرس ولمكر لد وه لعداله 14. ودرم لكرون you cursed from me <you> go away his left that are at to those also کرک لہری جری فرملی راہ لحب میت and his angels for the adversary which is prepared that everlasting to the fire لله المراجع المركب المر and I was thirsty [food] to eat to me did you give and not for I was hungry 42. حقيه لب مي بهديه لد المعدد did you take me in and not I was and a stranger did you give me drink and not مري المحتمونية والمراجعة المحتمونية المعاملة المريد المحتمونية الم and sick did you cover me and not I was and naked ما المنابع مناه من مناها المناه المنا will answer then did you visit me and not I was and in prison وحيله كرونيك فوصله وكر والمناهونية 44. ومريا والمرار hungry did we see you when our Lord and say they even वय यवन दम्म کرک دوروں و کرستاوں سنے کرساور <u>in prison</u> or sick or naked or a stranger or thirsty سمع المعلم المعل to them and say he will answer then minister to you and not בודבי 45. קודים ्वक्री क्षेत्रस्व हिंग these of to one you did as not inasmuch to you I say truly کرسے کرسنا کرکٹر لحمی محمکر مٹلٹر لحمامہ لسم سے بمالے to torment these and will depart you did do to me not also little ones

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everlasting to life but the righteous everlasting