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בלים החלים התום ב

who is and said Yeshua to the disciples drew near moment at that حهد علامًا عنده الماسية المله معمد المعدر عده a child Yeshua and called of heaven in the kingdom the greatest indeed that unless to you I say truly and said in their midst and made him stand into the kingdom you will enter not children like and become you change क्षिक हिन्त क्षिक का स्त्री क्षित like himself who humbles therefore he of heaven child this بعديك 4. من محمل بمعدم بعدم كرب مهلكم بالكم who receives [one] and he of heaven in the kingdom great will be he הם נהסף דב בתלבספל הדתיל 5. סתן who harms and anyone receives me in my name this child like for him would it be better in me who believe little ones these of one का राजन प्राचित्र सम्बन्धिय हर कार्य कार्य कि and he be sunk on his neck of a donkey the millstone hung that would be بالمهاوي المراكع بالمراكع المراحد offenses because of to the world woe of the sea into the depths حلمصموب بربكم 7. من لللبكم to the man but woe offenses that should come for it is necessary यत्त्रमी भित्र न्य प्रत्यक्त सन्द्रमात्र क्ष्म प्रतिभाग your foot or your hand and if the offenses come by whose hand is it better from you and cast it [away] cut it off you causes to stumble वक न्त्रे द्या काम्रद्रव محتلی کی فقیسی while than maimed while or you are lame while into life to enter for you لع بدله ده ما ما ما ما ما ما الما ما الما ما الما ما الما ما ما الما ما الما ما الما ما الما ما الما ما الما ما into the fire to fall feet two or hands two you have کمیله لی مهندام کردید کی مهندام فرا مهدر pluck it out you causes to stumble your eye <it> and if that is everlasting that it is everlasting that it is everla

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בדות הושל המוטב

you enter eye that with one for you is it better from you and cast it [away] निया कि अध्याप रामि किरान وحلت into the Gehenna to fall eyes two you have while than into life سكم مكتم حد كرمله لي بهذبهم بسب بهدك these of one <upon> you do despise not see [to it that] of fire .10 אלומא प्या केंद्र केंद्रका से प्राप्त किया at all times in heaven their angels for to you I say little ones ولمائك كرمنة كركر لحاء بناكر بالمائكر بحلوب the Son for has come who is in heaven of my Father the face see if you do think what was which lost that to save of man not of them one and went astray sheep one hundred a man had that [and] seek and go on the mountain and nine the ninety does he leave عجت بوعرا دومور درادان والأدر دراي الماد that he rejoices to you I say truly he finds it and if which strayed likewise did stray that not and nine the ninety than more at it حه باله بن المحلب المحكة الله 14. المحكة one that should perish who is in heaven your Father does not wish your brother with you is at fault and if these little ones of אין פנהאת הלים בל. אין אישבל ביף אינהף you have won he listens to you if alone and him between you rebuke him go ول بردهسود دست ملم دست مهنه در بردهسود one with you take he does listen to you and if not your brother אובי לאן האל האל אוד אינה 16. האלה witnesses three or two the mouth of because at two [others] or he will listen to them not also and if word every is established मतान दी नी कि कि कि कि कि

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he will listen to the congregation not also and if the congregation tell אן ארן אפ לא 18:11 a heathen and like a tax-collector like to you let him be تتحقاک کارپ سلگر 18. त्नार त्र प्रवक्ष bound will be on earth that you bind thing that any to you I کرست کرک لحمی برحل مکر برای بیکرونی کردنی کرونی in heaven loosed will be on earth you loose and whatever in heaven הנהות הושביים בלידב נהוחת בילת בבונות on earth should agree of you two that if to you I say again 19. ما المعنائي الحدى المنابع المعناني المنابع from they will have [it] that they might ask desire every concerning ्तोत्रस्यः भ्य ्वली स्वला ער כך אבט for where who is in heaven my Father the presence of among them I [am] there in my name are assembled three المالكة حسيب تعتب المدم المائة مناطقه 21. هدير is at fault if times how many my Lord and said Keepa to him drew near عند لهله که که همدن جند حکم رسل کی مهجل times seven up to him should I forgive my brother with me المس المحدود له لدیک لعدد رسی 22. کسن up to rather seven up to to you I do say not Yeshua to him له سعهد که کرون کرنی لے دری الحد کرن دری the kingdom is likened this because of seventy-seven times seventy لتحديم وحديم محد محد 23. ميلا بهايم كوله مديمة his servants from an accounting to take who desired a king to <a man> of heaven הדתילו לדילון הלבלו היילון הנשב נוסדבולו הי לבהחקיב one to him they brought to take an accounting he began and when .24 שלבה لحنفت to repay he had no [way] and when talents ten thousand who owed בבדין 25. ليه له ليوند חבה and his children and his wife he that he be sold his lord commanded דריבל שם שיותים שבושר

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and he repay that he owns thing and every servant that and fell down محك سير بكرية له منكةمك 26. **1919** thing and every be patient with me my lord and said him [and] worshipped لم مارسة سند الملة للد ناملكم محل سام that of servant the lord and had compassion to you .27 האפינות תים הגדות הם that servant now went out him forgave and his debt and released him העהצואים דבונ לוף 28. ופת אין עבא הם one hundred denarii him who owed fellow servants of one and found मिर्म मिर्म की मिल ज्यान האדבע עוד דין בנהפה that to me give to him and said him and was choking and he seized him क्षेत्रयस्त क्रयास्य क्रिकारः कि क्षेत्रसरं his feet upon fellowservant that and fell down to me you which owe במלול לב ליים במלול حيامه لل بالمهد you I and will repay be patient with me to him and said him beseeching حلم سبه ممردن له کرن بلد نامنکم معند کرنگر لم [and] cast him into went but did want [to] not and he 75c 30. IPD KY 7.44 474 المات المالي him he owed what him he paid until and saw when בא שף אין .31 क्षे स्थार क्र very much them it saddened that had happened the thing their fellow servants حذيه لهه، يك ् वसकेता = ग्रावकार that happened all to their lord [and] made known and they came لعنهم حك Mark WHAT! that evil servant to him and said his lord called him then 32. بوريد بالمام me because you beseeched you I forgave the debt all of 133 um नी भागमें स्थाप की يجريه on your fellow servant to have mercy <you> also for you was कारेत कि एक स्वता لحتنه to the scourgers and delivered him his lord and was angry had mercy on you नांज अ्ंत .34 واعرابته