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was there and at Lostra the city at Derbe and he arrived 1. क्रास्ट क्रकेर मंद्रेस क्रास्ट्रिस क्रिकेस्ट्रिस क्रिकेस मान a believer certain of a Jewish woman the son whose name [was] certain a disciple בדים הנוסחהנושו נוהות היום היום التلاك was an Aramean and his father Timotheos the disciples and all المساوية والمساور المنسارة المالية والمساورة المساورة ال concerning him witnessed Ayqanon and from Lostra אבל נישלדא טבל איבוני בששאיל שאים للههد with him to take him Polous desired for this reason لهكك چكك همك المهالي الدادة المهاد كبته in that land who were the Jews because of his circumcision and he received स्तिमात वयव कार्यस् स्त्रायका निम **Lite** that an Aramean his father all of them for سدلم مهه لمن حلمه لكحمهد بالانسكام and teaching were they preaching in the cities they travelled and while אילרא שיטים בתייחשו דבי, החם הדלפן the Apostles that wrote down those commandments to keep them الماء بدلهه بالمنام معلم المام عهمه were established churches in fact who were in Urishlim and elders הטבעלה הציחהיבלה 5. ביה להולה מוסטנה החב every day in number were and increasing in faith they walked בים שונה השלבן החב בהנולה בלנחה 6. به لحه the Spirit them and impeded the lands of and in Galatia in Phrygia and دا دهبه محلاله برهبه محله بدار دراه in Asia of God the Word they should speak that not of Holiness דודם התוקף בתפולה 7. חבה بطلاب אים אללו אללו there from to go out they desired the country of to Mysia they came المامون المعاملة الموادر المعاملة المرادلة المادرات المادرات of Yeshua the Spirit them did allow yet not to Bithynia לבנולהונלה הצה הפשול להח, יהנות הנדהל 8. חבה

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the country of to Troas they went down Mysia from they went out क्रावांनी (वद्या वद्या प्रकार 43 a man something like to Polous appeared of the night and by a vision برالك كيهسود للعالمة كراب מבניקמא saying while from him and beseeched who arose Macedonian certain תנה בה אתי השו עי משאונעל אשלים הבעל vision this Polous saw and after and help me to Macedonia لتصدهنك مددنس 10. حد در سك كهله وكر سوكه that our Lord we understood because to Macedonia to depart we desired immediately مسكر وحب لمحت لمستهديكم مبلك كرهامك ممناح and rushed Traos from and we journeyed to give them hope called us the city to Neapolis we came another on day there and from to Samothrace المسهدي محر موسر للمحر بالمراد بالمراد المراده مدرسها of Macedonia the chief [city] is that which to Philippi there and from 12. הדץ הדץ בפונים הדים בי דים בי <del>str</del>i certain days city in that <in her> now we were a colony والمراومة والمراجع والمراجع والمراجع المراجع ا of the city the gate of outside of the Sabbath during the day and we went out حسمت معدله لدن در الهنكم مددسهم seen there because a river the shore of on prayer a house of was 13. में प्राप्त क्रिकेट क्रिकेट क्रिकेट क्रिकेट क्रिकेट there were who gathered women with were we speaking we sat down and when سطلع به م بعد بحديد به م المحر لعهد of was who fearing purple [fabrics] a seller of certain and a woman 14. कोराफीकी ध्योत स्वयंत्र कार्क स्त्र this [one] the city Thyatira from Ludia was her name God र्यानका निकार प्रतिकारिक का रिवासी राजक काम राज्यीर Polous was saying what was and she listening to our Lord her heart opened والمد لحم حذر הדבבל ההום בהב התבי בהנהם

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and she beseeching her household and the sons of she was and baptized حتلهك ەكلى न्य क्षेत्रस क्षेत्रस्थ that truly it [is] that if and saying trust الموالا لمراحوا والكرديمة ्राप्त प्रश्चित्रत न्य क्षेतव aq and greatly in my home in our Lord that I believe <yourselves> lodge come لحه वद्रंद्र वर्द्ध حصن حجمود to the house of we were going that while and it happened she compelled us .16 ١٢٠٠١٠ स्वक्र KCK certain a maiden with us met up a spirit न्न क्षारंव स्क्र्याः प्रायम की स्वयं कार्य स्थान में by the divination much commerce her masters and she made of divination بجسرته وتحدين فالمه والمرادية والمرادية and after us Polous after was and she following was that she divining .17 dags कराविया कार्य स्वितं करिक् men these and said are the servants of Him was and she crying out रिकार भीव रिकारी केवल لحدوور of life the path to you and they preach the exalted of God התשבים לבה, אחדישא העשא 18. הקבשא त्राच्या संस्थितः <to her> and said Polous and was angered many days was لحديد همله معطي مهركري ويدههون ومامه ويديد you from her to depart Meshikha of Yeshua I command that to spirit كناه بها كولي برنك برنك بين به والما منه كحد it departed moment and at that in the name her lords saw and when טבש בצנשט .19 تهسه חבה נעם דבים they seized of their trade the expectation from her <her> that had departed שבלא הפתעהלתלה אנבום حلله to the public square them [and] brought and led them and Shila مرموس والمرابع والمرابع المرابع **(417**) of the city and the heads to the magistrates them and they brought त्रस्थित प्ताः प्रकार्य वार השלבה

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because our city <it> are confusing men that these were and they saying مكرونام مهمه مهلم كريكاء وماسم لم لويديه والم large and a crowd we are Romans because and to do to receive for us ل المصداء والمديد مراك دينه ومديء مد 22. وحدي their garments rent magistrates those against them gathered الموصعه بوابنه المحال المعالم معتمها them they flogged and after them that they scourge and they commanded ्याप् वस्प אנוברה לונה 23. חבה the guard and they commanded <u>into prison</u> them they threw severely مرس کابدی کان دین کامیمیا пРикр cautiously them that he guard of the prison when now he inner into a room them [and] forced he entered command this he received עבד אווי בדיים שואי חבר שוני שורוש איר and in the middle with shackles their feet and he bound of the prison religion of the prison religion were and offering up glory were praying and Shila Polous of the night بالنكر فملمغ محتكم شهرب همه محجوس the prisoners them were and hearing to God and suddenly كرلت معتدلم بمولة بالمولية عدم علامة of the prison the foundation and was shaken occurred great an earthquake المراعد برجايا بالمهاور مراه برجايا المهراية all the gates at once and were opened of all of them and the chains क्रिकेटिक स्पान्त किंग्रेस दीका, क्रेस्कारंपका, स्वीका, and saw [of] the prison the guard had awoken and when were loosened المعلقة 27. محد المهلقلية دلة بديا المعلمة مسالم and he sought a sword he picked up of the prison the gates that were opened بدوانس الهذكم بحياله كيميكم يمحد مواهبكم محكم

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אמחדי ענידן

that fled was he thinking because himself to kill the prisoners بسلول بحمه سلل بهدن مه بدنه لهم کرهنگر to him and said high with a voice Polous and called out to him कारिक स्वीत रंग्येत करात्मं रिक التناود <we> are here all of us for which [is] evil that to your soul do cause لنعتم سجم بدید حیل بدیل هذکم سر trembling though and entered and he came forward a lamp himself and he lit त्रिंद स्री वंस्पर्तत .29 مدل حد کسه **יומב**מ them and he led and of Shila of Polous their feet at and he fell منول بل بالنوم بدورامه مبينكم 30. ميروس الان for me is necessary what my lords to them was and he saying outside مارسة مهمار المهاء المتاد الملار 720 and your household you and shall have life the Messiah Yeshua in our Lord 471 स्तृक्षय المستن عمت שבידפ all and with of the LORD the Word with him and they spoke سته طله دهنی مدر حلهه دس وحلاه [and] washed he took night in that that moment and at [of] his household 33. محلم بعليهم حلم باللكم بدن كرفيس and the sons he was baptized and at once their lashing of them אנה, בץ נגיהה, הבי בנוסה הם סבע كت all of them [of] his household into his home them [and] led up and he took थक्षान वार्ष בלקה, 34 האבר حموت and the sons he was and rejoicing a banquet for them and prepared स्तितमेश <u47 वता रहवता กรัก TIÓSCI morning it was and when of God in the faith [of] his household בהיתואא אולים 35. הכא wer were free the warden to tell spearmen the officers sent with the first that the officers of the control of the contr

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[and] said he entered			
so the officers		-	same that to him
علك 37. كمعة	به می <b>ر</b> که د		[all of] you be freed
•	/u=41	الله موحله	त क्रांति या
עקבישע ענירוקוע	رسه حسور		ren all
let them come <they></they>	त्यंत संय	五 七 至	
ध्या ध्यानित्रकात् वर्	24 14 m	जर वोग्रंब .	
מה הנשחמיות	و جدله	التهاب محت	المراجعة المراجعة
they departed and after	•		they were fearful
there and they saw	بند <b>نده</b> 40.	42 (utt) /	
مرسه هدا			mforted the brethren
	הנפתה		ात र्ह्याची