The Acts of the Apostles Chapter: 14



المساعة المسامة

and thus of the Yehudeans into the congregation and entered and they came ्वत्य त्राव لجسعها KLADDKLA वक्षार्य .1 and of the Yehudeans of many that believed so among them they spoke ك يوريان مستماء كالم معلم مهام KINGAL who not those but they Yehudeans convinced परंत्र ववक नकार्तिक्य भ्यून निग्र नम स्वयवका days and those the brethren <them> to ill-treat the Gentiles للسكار بالكريم لهم كرسار 3. مهام رحاكم ملكركر ممه and He the LORD about were preaching and openly witnessing مدم حالكم مصلام مهمه لل مدنكم مهمه TADES: and with wonders with miracles of His grace the Word concerning בקופון גילדבטיףים קעיףטיפון הבוס אנתירוס people and the entire by their hands was that he accomplishing محلته المال كارىدىمە 4. حلعك and some the Yehudeans with were there of them was divided of the city אנגירוקט פרל שטע ענשט איני שרים ארום איני לושואט עלאושר from a threat upon them now came to the Apostles were adhering سبوب مهه لعلیک 5. مهکر در داری برکر در that they might torment and their rulers the Yehudeans and from the Gentiles ישטאים עיאמשר المسيء المساء **ドレッ**ムゲロッ they found out and after with rocks them and they might stone them ەندىسى ئىس خكىك 6. d L חבה and Derbe Lostra of Logania in the cities and sought refuge they departed האים אינושא הנוסטה בבה ההיצה ההיצה they preaching and there that surrounded them and the villages אניגיינהן 7. הלהבן سخعص who afflicted the city in Lostra was sitting certain and a man שב שטע בנושילוא בניתישו אמלים ZLI not who ever his mother the womb of from lame in his legs was مه الم المال المناكم المراحة المسلم المراكم ال

The Acts of the Apostles Chapter: 14



saw him and after as he spoke to Polous listened this [man] walk .9 जाता धन عدد لعهلهم محدلك Ma تبويك in him that there is and realized Polous that he might live faith ಲಾಗಿಸ್ ಕಾನ್ಸರ್ಕಾರ THE THE 47 grill. say to you loud in a voice to him he said of our Lord in the name I 10. كورن له حملكم نحكم لي كورن كولكم حصوم ورن and walked he rose and leaping your legs upon rise up Meshikha Yeshua معلد سعسه صمح لل بالم الالم למבמ Polous that did the thing they saw after of people and the crowd דהה הגבה בהנהם محلکا برلیکر حد س the gods and said of the land in the language their voices they lifted up थ्यार भामर्थ थर्षथ्य वामान /ua7p and they named to us and have come down men the sons of do resemble הנגלה להל 12. הדתנה ההה אפינתה הבתר אבאל he because Hermes and Polous gods the lord of bar-Naba لتنابك سنك كرلهك والمولوم فاستم سلك يهوه ستك بهوا one gods of the lord of and the priest म्मिन ही. कटकमारेत मध्येत निर्मात कि नेत्र कि of the courtyard to the gate and wreaths bulls brought the city of outside لحب مدا مدرسها بدامه مهاي محليها الهبها to them to offer a sacrifice and desired they stayed where रातक रिक्त ततक एयंद्रस यंकार KLKKL their garments they tore they heard after and Polous but bar-Naba 14. בדנבא הין הפהלהם בה בדלה שהסה נשליםה among and cried out the multitude and went out and leaped محمة مدفعه لهم المحلمة مصرب بهمه sons of men we also you are doing what men and they said والمعرب المعرب ا these that from to you who are preaching like yourselves passionate ستمكم كرحمة من معندنا لحم محمر بهلا

The Acts of the Apostles Chapter: 14



איידי אידרייי אידריייי

the heavens who made he living the God towards you should turn useless things स्यात तक राज स्वीत विवी - कार्यकृष in them that there is and all and the seas and the earth who in time .16 كالمتميع grizz. a ZTPD / that they might go the Gentiles all them allowed מאל אומה שבד אנהאם لحلته لسک testimony without himself he allowed not while their own ופדם הבה מקה באחדים העצים 17. كحك 47 72 for them and he caused to descend heaven from much 1 for them in that he did ध्यय क्राया ביודי הסוו להסי לבופו בי אבינו and he filled with in their seasons fruit and he caused to grow حوحليهه ر העדיבות החות their hearts and gladness had they spoken these things and while ולהדמות הבמעתהול לבהולהה 18. הבה אנניט הסס M to them did offer a sacrifice not so that a man the people they barely restrained d ٢١٢٢ **(447)** لتجتد from Yehudeans Ieganon now אר עפיבי לבופה היי מל المطلك الم Polous and they stoned the people against them and incited ந்திக்கி பிரும் للبههر لنك that he had died and gathered they thought because the city from תונואל הלך השביר שטט אמנוף עם ەحلى the city [and] entered and he rose up the disciples wand wansan 1 44:502791 كلمهد **PDI** the city to Derbe and came bar-Naba with there from he departed ार्का कि स्न केस्न यह स्राय्येत काराकेक किर्मेश स्मायकेत they made disciples that city to the sons of were they preaching and as ממקן מידון שו היים ואווים היים ו كبعهم لعتب aaa

^{1.} The Greeks mistranslated this word as "good."

^{2.} This word was also mistranslated as "food."

The Acts of the Apostles Chapter: 14



and to Ieqanon the city to Lostra [and] came and they returned of many of the disciples the souls had they strengthened after and to Antiochia ماكريليديكر 22. دير ستنزير هده داكتها بالماليديكر to them had and said in the faith to remain from them had and beseeched סבלה שטט במשט בשתבואשל טאביל שטט קשט י of God into the Kingdom to enter it is right much that by tribulation स्वास्त कक्षवनामा नामा स्वय स्रहानक स्वनिवस्त they fasted after elders congregation in every for them and they raised up האסעדה לבה בבל להואן מדעלא בה אינדען he to our Lord them had and they committed and prayed with them had مه دسه مصرك محلك مهه لهه كري of Pisidia in the country they travelled and while whom in they believed הקונות בק 24. חבה אולביבה באוליא הפנטורוא they journeyed there and from to Attalia they went down of the LORD the word that they journeyed there and from to Attalia they went down of the LORD the word that they went down the LORD the word the LORD the LORD the word the LORD the word the LORD the LORD the LORD the word the LORD the LOR were they committed there from because to Antiochia and they came by sea حسكة ويداله كودبالم سرك ديم الهدار موالم الموالم which they completed that the work of the LORD to the grace and after للمندية المنابع المنابع المابع المنابع among them that did everything they conveyed the congregation all they gathered to the Gentiles of faith the gate and that he opened God गर्मिक केर्या प्रकासकार धिर्मा 28. ग्रन्थात the disciples with there they remained much धरम्मिष क्षय भ्यक ववक