The Acts of the Apostles Chapter: 13



المساعة المساعة

and teachers prophets of Antiochia in the congregation now was there רו אום שוח וון للمتعالم للمتعالمة LELINY Z Qorena who was from and Luqius Niger who was called and Shimon bar-Naba حذبتك محصله حصومتي ببلغ ملمصم and Shaul the tetrarch of Herodus the rearers a son of and Manael the city תהעושה התואל בי היבעותם התיחה בלייל האחל to them said to God and supplicating were fasting they and while وحد بهدار برسر بههه مطوحتكم كرلهد كرمينه لهه to do and bar-Naba Shaul to me set apart of Holiness the Spirit بالمركع مراعات المعلم المراعات المراع المرا and they had prayed they had fasted and after them <I> have called which I them and they sent hands upon them they laid while and they שבה ענים, אנא הדגים אנה, 4. הפנה, בד to Seluqya <u>went down</u> of Holiness the Spirit by they were being sent र्यावर्षका विकास विकास स्थापन क्षेत्र का व्याविक्र to Qupros up to by sea they travelled there and from .5 onignation that the control of the contr and after of our Lord the Word were they preaching the city Salamna they went in الله الفاسك مدينة مفدنى مهه ملهم دمنى to them was ministering and Yukhanan of the Yehudeans in the congregation حصل المراكب المالي الما the city Papos up to island the entire they had travelled and after तिकटांटकक दिक्क प्रतित्र प्रतित्र विकाद सामित्र a Yehudean a sorcerer certain a man they found المحصلة للتاكم من منعكم مهوري بالمربية ماكم المركم a man was who following this man bar-Shuma was whose name false मधित सम्मक कारोर राज्याचेर र. कारोर אבידר שטע קדבא Sargius-Polous was and called the proconsul who was سحسكاء بالاسلمام بعدي المام المرابع المعاملي المام الم

The Acts of the Apostles Chapter: 13



المراعة المحلسانة

was and seeking and to bar-Naba to Shaul the proconsul and called नवस्त कवर्षनविषयास्य स्वयं स्ट्राच שבעה הספה אנדער थहरम्य against them now was standing of God the Word from them سلته المالم الماله الله المالم he desiring because Alumas 1 his name which is interpreted bar-Shuma sorcerer عصه بداله مرال معد भव्यक्राकृत्रम עיאל ביצותא faith from the proconsul to turn away कारी स्थानस्थान दिस्कितिक स्र क्यानिक १. जेरावि स्त का at him and stared of Holiness by the Spirit was filled Polous who was called ನಿನಡೆದರ್ಳ ಲಾಗಿತ ನಡೆದಲ ಕಾರ್ನ ರ್ಪುಬಿನ ನರಾನವನ of the Devil son evils and all deceits all full of O and he said والمعدد الما المعلية حل محلم محلمه المعلمة عبده المعلم عبري the paths to pervert you will cease not righteousness of all and enemy معرب علي المرابع المالي المالي المالي المرابع المرابعة the hand and now is upon you of the LORD of the LORD straight הלישה הודילה 11. המשלה אובה 76'inn and at that a time for the sun you will see and not blind and you will be מוצא הצה השוא בוצא נהצה ליבוצו was and he wandering about and darkness obscurity upon him fell המשביק بروميه بريايم ومعوي معربها بهر by his hand who would take [him] someone .12 والمرابات באנשה يريي and he believed he marvelled which had happened the thing the proconsul אושאנטי स्वया אוקט העים by sea journeyed and bar-Naba now Polous of the LORD in the teaching بران 13. المام بر مدانك לאף צענטף of Pamphylia a city to Perga and they came the city स्ताम्भा कराकेक एक । विश्वेत स्ताम्भा स्वत्तका । to Urishlim and he went Yukhanan from them and separated مونحا صلم مراك لم المونجلم 14.

^{1.} Arabic name meaning "magician."

The Acts of the Apostles Chapter: 13



المساعة المحلسان

and they entered of Pisidia a city to Antiochia and came Perga from departed المال من وبرا ما ما ما المناسعة المناسع of the Sabbath on the day and they sat down into the congregation .15 حتهيج الحديد מבקהט of the congregation the elders for them sent and the prophets the law was read بربهوی د سهمه درست در سر ایمان محسور of comfort a word you have if our brothers men and they said ماروده لحدين بالمس بالمحمه بالامام والها بدوريالا and said his hand and waved Polous and stood the people with speak سلله نع نكر 16. مصر قالمه مكرنيك كريدي مكرين hear God who fear and those Israel the sons of men مست المعادل المعالم المعالم مع الماماء عمره and magnified and exalted our forefathers chose this of people the God 17. रिकिक रास्त्रेर कोर्ग मिन्न किरामिक करिया करिकार and with a arm of Misrayin in the land sojourners they were while بانست المالكة المنافرة 75 THE them and he nourished from it them he brought out high کرده، جدیم 18. مهاندهد برائد المحد years forty in the wilderness nations seven and he destroyed בתרביא איבען דען 19. ההגת THE THELL [as] an inheritance their land to them and he gave of Canaan in the land عربنك بحدل مسهد لهه كرنهه until judges to them he gave years and fifty and four hundred 20. क्रेसंस्थिति कथन्यम् स्थम् प्रकार प्रतिकार स्थित them and gave a king they requested and then the prophet Shmuel لعمة المارك الأد موادم علاله المار المارك منود المار years of Benyamin the tribe from a man Qish the son of Shaul God नियास स्थार בי מעד לביא הן דיבואן הבנומן דנין the king Dawid for them and raised and he took him والمرابع المحاصر المام الماماد المرابع

The Acts of the Apostles Chapter: 13



المساحة الاعلام

of Ayshe the son Dawid I have found and said concerning him and he testified האדי האדבעה להחנה בייה האנבנ للههد my will all of will do and he my heart according to a man لحد مهم دلحة حلهم عديد 23. مع المالا للإبعا was promised as for Israel God raised of this [man] the seed भंगे मार्थित प्रायम प्रायम प्रायम प्रायम स्थान his coming before to preach Yukhanan and he sent the Saviour Yeshua لىحەك كەنەمكە 24. محدە كىمىك دىدەر مدى كىماملە of Israel the people to all of repentance the baptism स्था .25 किया स्था स्था किया किया है। किया किया किया है। you do suppose whom <u>he said</u> his service Yukhanan <u>completed</u> ستلم به مدر مدر المعسله كردن به مدر سه معدن كرداله am worthy that not he after me comes behold but I am not that I am रावार नर्रात वक न्यंका मुक्तर भाक मर्रा मार्थ कावक मर्र नकारान the sons of our brothers men of his sandals the straps to loosen I it to you God among you who fear and those of Awraham the tribe of Urishlim dwellers for those of salvation the word is sent निमंतर्भ तर्वाम स्म् मोल .27 राजा वर्षिक क्षेत्रकार्य of the prophets the books nor him understand not and their leaders ەنىسە، كە كەنىكە سە كەككە سىسكە everything and fulfilled they condemned him rather week every which are read אונוסטין בבל אלא אנה אנספר بهاع معلحم whatsoever for death a cause they could find not and while that is written אבושיבן 28. חבא לה התבושה עלשה התחושה תהת was fulfilled and after that they might kill him Peelatos from they sought عادله مر فيلهم دسيلهنيهد 29. محد the cross from they took him down concerning him was that written everything حلسيد بدمونت بهماء برمه علمهمات بر علاما

The Acts of the Apostles Chapter: 13



المراعة المحلسان

the grave from raised him but God the grave and placed him in השתההב בנו מבה את 30. אלהא אין אמנותה בן בנום בנום from with him who came down by those many days and he was seen 31. مسلمي ميكم ميكم ميكم the people to his witnesses now are and they to Urishlim Galeela للله كرونداط وهور روي وعلم مهودور المه رويد which was that that the promise to you we preach behold we and also 32. האף עון הא השביען עה, הבההגעו הה הההא to their children to us God has completed it behold our forefathers to ्वकार प्रकार कार्य स्वापन अव .33 विकास वित्र that my Son second in the Psalm it was written was Yeshua that he raised האשנת לנדהל אנה הכוליב בתיתהאא הוליק הבינ God raised him and thus have begotten you today I you are तिकार क्रमान्य प्राप्त अव १६. निकार प्राप्त प्राप्त corruption [and] see he will return not so that again the grave from سر درا المراكم براهات الله المراكم الم the faithful of Dawid the grace to you that I will give he said as אר אינים אינים ליבושף אינים באורי מינים אינים אי you did give that not another in place he said and again 35. הולהב לתבי בהחבולה תעיולה הנה in his generation for Dawid corruption to see your pure [one] لسامح برسي محتر 36. براي معرب المرابع المراب and saw his fathers to and was added and slept of God the will served عصد محسله بهرلهه معجد مهرههمه بالمهمهد مسهم corruption did see not God whom raised but this [man] سخلت 37. بها برا براها المراها الله سخلا is announced by this [man] that by him my brothers therefore realize 38. بدله توحیل کیس بختو سهحة. स्राधाः you were able that which not all and from [of] sins the remission to you لحه، عمدتم ديله 39. محم حك مكم كمحصاه،

The Acts of the Apostles Chapter: 13



المراعة المحلمانة

who believes everyone by this [man] to be justified of Moshe by the law याका בנותה אותהבות הוסיגיותה بيهبير the thing upon you should come lest therefore beware is justified תיודת 40. אירושים שבער וואי האישה עובה and be astonished you despisers that see in the prophets which is written دىدىك 41. دىرە سىمەنىك ् वक्माकृष्य not that which in your days I will work for a work and be destroyed שישיים ארביני אבי אולא בישמיכם איקא אינאל to you tells someone [even] if you will believe and while المهاسية كالم المناه المام 42. محد that on sabbath from them they beseeched their midst from were they departing למשהאציה לא ממשו حكه 14177X حلله ١٠ was dismissed and after these words to them they might speak another بطله بنام ملاء ملي 43. مص grightil. proselytes and even after them went Yehudeans many the congregation حسيها عدم رمعبه مراب دودمه بدرات المرابه الموساء them and persuading were speaking and they God who feared الما المامة من المامة من المام المامة of God to the grace adherents to be and on sabbath स्यक्रक, प्राप्ति प्रियमित स्विक्ति स्थानित प्राप्ति प्राप्ति । of God the word to hear the city all gathered حبيله حلم بيدينها ليميد بدلهم بيدله، 45. محد سه and they standing envy they were filled with large the gathering the Yehudeans كالمادي المراجع المهدي المراجع المراجع المستمام were and they blaspheming Polous was that speaking the words against were הסם למעד האל האלים הסוא בסלהם מהלהפיל הסם was right it to them <u>boldly</u> and bar-Naba Polous but spoke 46. کھن جے کہلمو مدندگا سے جاتا کہ ہمہ مگا ہماکہ you have pushed away because but of God the word that be spoken firstly यहत्त्वक हकितारं स्थिक हेर्राकोर रहेर स्थि हहा रहाका

The Acts of the Apostles Chapter: 13



المسالة المسالة

are worthy that not yourselves among and have determined from yourselves لل بهجمي ्यक्षमक्रय 47 171H ہلکہ ر ourselves we turn behold of eternal life the Gentiles المنهاء المناء المالية कृष्य) our Lord commanded us it is written thus رتنع **PER**, بهدئك لمن يحولحير 4-15 for life that you might be to the Gentiles a light that I have prepared you [to be] र्या स्टब्स स्त्रा स्वत्वकार **⊘qını** the Gentiles were hearing and while of the earth the limits unto 48. הבה דהלבן החם להולף لاجيء للمهوس جيدي who ordained those and believed God and glorifying were they rejoicing ههه محمد کلاهای مهدی کرلی دهدی that is everlasting to life were spoken of the LORD and the word بدللم 49. مطلعه بدناكم طعطاكم the rulers incited but the Yehudeans country that in all कार्क स्टीक का लिकेल 00. जाकारित स्पू प्रंका विक with them were who fearing those wealthy and the women of the city bar-Naba and against Polous against a persecution and they raised יאר אריבע אר אינים איני מאויים אימוען عرب عبريه their borders from them and they drove out they went out and while D27 PEDD to Ieqanon and they came of their feet the dust against them they shook off ्याचार्य वास्ता विकास विकास स्था विकास and the Spirit joy were filled with and the disciples न्द्रावास काक प्रीयकीय न्द्राची काक प्रतानित of Holiness TENGON