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אייאל: ר

was whose name a centurion certain a man there was now in Caesarea Italiqa which is called that the band of soldiers from Qurnelius المسلوبة المراسة 25-70 صەبىلىمە سى and his household he God and feared was and he righteous वक स्थास ने स्वक नामव स्वक שיאישר and at all times among the people many and he did all حلك בליף הצבה ההוא יבופן מקדו in a vision of God an angel saw this [man] God he beseeched and said towards him who came into the day hours [at] nine clearly للبيدية ليدف مهد عدم عيدسي درا لهونه فيدرن what and he said and was afraid at him stared and he Qurnelia to him له صهندلکه 4. مهم سخ משלי לשולם 7720 ai Ti have come up and your alms your prayers the angel to him and said my lord سند مارسن له سكركم علماله موسمه ما the city to Yoppa men send and now God before for a remembrance בהובות השנה שנה בהוב בהוב בהובות בהובות המובר בהובות בהו in the house he lodges behold Keepa who is called Shimon and bring مارسة لعدله بسامه كركر 6. ها عام عدام and when the sea the shore of on which is that the tanner of Shimon הדתנה, בהישנת הה האושההב על נה יבלה 7. הבה the sons of of two he called with him who spoke the angel had departed المرك لله ملكوكم بدملك المعه عبائه الهذاب ما God who feared certain and a servant his household की स्वक स्तामका स्ताम स्वास्त नाम स्थापन to Yoppa them and he sent that he saw everything them and told האהי אנה, להדם 8. करेन्सकेट किक, बीचरस संबंश and drew near on the road travelled they while next and on the day ملمعكم كمنائكم حد بهله بدر عكمهانكم معانسي

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hour in the sixth to pray to the roof Shimon went up to the city प्रिंग र्यात राया प्राप्ति राया جحو for him prepared they and while to eat <u>and desired</u> and he hungered محكم مركك بهمك بدللم محد بهدم بطوس لم and a garment being opened heaven and he saw a stupor over him fell to the fell and the saw. It was a stupor over him fell to the fell to great a linen cloth and it resembled corners by four being held certain سد حد کرون فکرنجد عند مدیکر مهمکر لحافکر نکر in it and there were the earth to heaven from was and it descending क्य तिक केर्रात .12 त्रिंत धे त्रिक कार्रात वा and birds of the earth and creeping things legs of four creatures all त्रिम् प्राप्तेर स्थानंत्रात क्रांच्या האולצה הפינושה slaughter rise up Shimon that said to him came and a voice मनाधे हो. वर्षात निर्मा का मेरावरं मार्था वक्ष not because ever my lord [God] forbid said and Shimon and eat a second and again and unclean that is defiled anything I have eaten with the second and again. not you has cleansed which God that to him came a voice time भी कार कार क्षिय राज्य स्था राज्य स्था नाम and was taken up times three happened and this should consider defiled المعنت 16. همين برح همه به الله وحديم متعلم الم what was in himself Shimon marvelled and while to heaven the garmen to heaven the garment from were who sent those men arrived that he had seen the vision سه برس مراس المال المراس المرسلة المال المراس المرا Shimon in that lodged the house concerning and inquired Qurnelius שהיולים האלף על בישל אביא בה בתנה, there and they called of the courtyard the gate at and stood and they came करानिक कार्यक क्या है। कार्य क्रक निस्त्र

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4

المساعد لالمسا

lodged here Keepa who is called Shimon and asked مستكمل بالم يعمله بعدله بعدله بالمام كمكم مهاكم عداء و1. behold the Spirit to him said about the vision thought حسله، بانام مهام حسومام المسن له نهد مهام لحديد not <while> with them and go go down arise you المالكة تدلم لي 20. عمم ممل مرك مصمه حد كر them [who] sent [am] he I because your mind letting be divided 1 עודה שולאד بسب حبل برائم به to them and said those men to Shimon went down then र्धार ्वको नेमर्सव ्याक रहेम् केवी ्याम्य केवा नेमक .21 you have come for which the reason is what you whom seek [am] he a centurian Qurnelius whose name is certain a man to him said 22. المحتاب على ما معبرته ومرابعه 742 CITE: the people all about whom and give testimony God who fears a just [man] مالك مدرك من المراكم الم यक्त नी नवरी DEEDLD was told of the Yehudeans to send holy an angel by in a vision הנקסהילה לתוליתי לב בניים הלאלה שהיאה הנדהי and brought in from you the word and to hear to his house [and] bring you הצהל הלואי הוף 23. لعمهه at the end and he arose was he lodging them and received Shimon הטבל אנה, אבלא הספא הטה الماله علماله الماله with him and went with them [and] went and he departed of the day कमा योग्य (वक्मा रोगः) ەيگىر TINCL'H he entered next and on the day of Yoppa of brothers المتحر المتحر على אניאן הנהצא 124. הליבוא אנילון על with him being assembled while for them was waiting and Qurnelius Caesarea that he had beloved the friends and also his kin طلمه عديد المعادية ميده بالمرابع المرابع المالية المالية المالية

<sup>1.</sup> Aramaic idiom meaning "do not doubt."

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المساعد لاخلامهم

and fell down Qurnelius met him Shimon entered and when كمل عمدله كمندله صهندلسه to him and said raised him up and Shimon at his feet [and] worshipped with him he talked and while a man I also ممر لے مارک کان دندیک کان 27. محد to them and he said there had who come many and found he entered لل مارسوس مهلا بارامه مهمه للهدر 28. مارست لمهم Yehudean for a man it is lawful that not you know <you> אקא ישקחצי רדאיר ישקחצי עראט עלבאן שטאינאן but <to me> his tribe a son of is who not foreign with a man to associate كمنكم بموذيك بركم بهمك بدن بدندهم مك defiled or that unclean [he is] a man concerning to say not showed me God الماله المال المحدد المراجع الماله معالمة but for me you sent when I came promptly this because of 29. स्ट्री कोन सके से कार्य के प्रतिक दा सम्मे to him said for me did you send reason for what you I ask سكارك المركام لحمى سيل سكم عدينهم علهند 30. المعن الم was fasting since behold now until have been days four صه الله المناح المنام المنام المنام المنام المام a man stood in my house I prayed while hour and in the ninth I הבוסבר ברי בילול אולה בביוסר מע לביני Qurnelia to me and he said white <u>wearing</u> before me certain عدد حد لعبد سه الله عدد العبد عنه الله God before there is remembrance and of your alms your prayer has been heard المعلوسية المرابعة ال who is called Shimon and bring the city to Yoppa send but 32. यांन यसां विकास सरवाकी कारवित विस्ताक, संसकिवानी on the shore of the tanner of Shimon in the house of he lodges behold Keepa كوكور مه المرابع المر

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אמולבה איצורות

to you and will speak will come and he the sea and at once سال دسي 33. مدن عدام عدناه 1 AMI ada ter are before you all of us we and behold to come did well and you to you किकिन करा स्था स्थान केरिका किया विकास from to you that was commanded thing every to hear and desire والمرابع المرابع المرا that God I perceive in truth and said his mouth Shimon and opened والمد بر عمدان والمرا المرابع المراب who fears he people among all but hypocritical is कारेत प्रकार स्थान होता .35 म्ब्रिस प्रकार प्रकार क्रिके to him is acceptable righteousness and works him [this is] the word سته مولد کردمهر .36 यक्षय वय नुन्न 447 peace them and gave hope to Yisrael to the sons of that he sent for השבי אנה, בלבאה لعت المنعوبة לעד אדאר of all the LORD he is the Messiah Yeshua through and tranquility בנג מאל הבנות הנה הלית גבל ويمتري Yehud in all of that was about the word you know <you> and also 37. होरेट रायक प्रतिक स्तिक रायक रायक स्तिक रायक Yukhanan that preached the baptism after Galeela from that went out האתשפא בין גולה בואי בנבחהיואי האכיי, with the Spirit annointed that God Nasrath who was from Yeshua concerning مست برهابي هانها بعب عمت ك and healed who travelled around and this is he and with power of Holiness השתשת הוחם איבשלבה הוחתם وجسته because evil by who were oppressed those God in all that he did thing every concerning his witnesses and we [are] بك حك كم ديد بحلم הער atter der the Yehudeans hung this same one him and of Urishlim of Yehud the land रामित मनकार्य के स्थान के स्थान मिन्न

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المساعة المساعة

day on the third God raised and him and killed him wood upon but people to all but not openly to be seen and allowed him for we ate witnesses for him to be were chosen God who by those to us निया स्थविक की स्वकार निर्मिक स्थार निया नि the dead from his resurrection after and drank with him المنته المنتهام بدا بيام بالله المنتهام بيام بيام that this is he to people and to witness to preach and he commanded us لنكم برحن مسامة חפשה and of the dead of the living [to be] the judge God by who was ordained न्त्रामिक्षेत्र स्पोत Mun. ואינושא believes that whoever the prophets all testified and concerning him والمعدد المعمده حلمه المرابع المعالم Shimon <he> and while sins remission of will receive in his name all of them on of Holiness the Spirit rested words these was speaking न्त्री कारेर कार्य निर्मा राजा माना मिल the brothers and astonished and were amazed the word were who hearing न्याप्त काक स्थित दें। क्रिका वाकांक न्याप्त the gift Gentiles upon that even with him who came those circumcized لبركاء بالماله لسم المالك للسكاء سام المركاء for them were they hearing was poured out of Holiness of the Spirit ىنەكىر بىلەنكى كىلەنلە 46. كىلىم ھەلەللەك كىن and saying God were and they magnifying in different tongues speaking حہ سطلے حلح لحم محمد محمد کالمام مامد that not forbid any man can water <why> Shimon was of Holiness the Spirit have received who behold those should be baptized المدار المال المال المال المال المالك

The Acts of the Apostles للمتهد للاعلم Chapter: 10 in the name to be baptized he commanded then them we [have] אינון 48. הייון \aa1 202 אנלעאף, so as <from> him and they beseeched the Messiah Yeshua متسك ەحكە [a few] days ्वक्रक्तिय)